

**SERVICE ACADEMY NOMINATION APPLICATION**  
**Congressman Mike Gallagher**  
**Class of 2024**

<b>APPLICATION CHECKLIST</b>
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- APPLICATION, including the four-page form and your responses to the additional information section.
  
- Official copy of ACT or SAT scores – must be an **official** copy of test scores **sent directly** to my office and received by my office on or before October 4, 2019. See Class of 2024 Fact Sheet for the institution codes.
  
- Official high school transcript sealed by school. Transcript must be in a sealed, unopened envelope. If enrolled in post-secondary education, include current transcript as well in an envelope sealed by the institution.
  
- Recommendation letters from your English, Math, and Science teachers. Each teacher must place her/his letter in a sealed envelope and sign her/his name across the seal.
  
- Recommendation letter from your school principal or counselor. The principal/counselor must place the letter in a sealed envelope and sign her/his name across the seal.
  
- Recommendation letter from another person who has known you for at least three years and who is not your relative. The person must place the letter in a sealed envelope and sign her/his name across the seal.
  
- A recent photograph of yourself is requested, but not mandatory. If you decide to include, please print your name on the back of the photo.

All documentation, except your ACT/SAT test scores (see directions above), should be submitted together in one packet and received by my office no later than 5:00pm October 4, 2019. Failure to submit any requirement on this checklist will result in an incomplete application. Incomplete applications are ineligible to be considered for a nomination from my office. **No late applications will be accepted.**

Please submit your completed application to my office on or before Oct. 4, 2019 addressed to:

**Office of Congressman Mike Gallagher**  
Attention: David Brooker  
1702 Scheuring Road, Ste B  
De Pere, WI 54115

**Congressman Mike Gallagher  
Class of 2024**

<b>CONFIDENTIAL APPLICATION</b>
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This application must be **completed fully** and must be received by my De Pere district office no later than **5:00pm on Friday, October 4, 2019** for you to be eligible for consideration. **No late applications will be accepted**, so please ask any questions regarding the application process well before the due date to avoid delay.

Please type or print (black ink). To be eligible for consideration, you must be (1) a United States citizen prior to entering the academy; (2) unmarried without dependents and not pregnant; (3) have good moral character; and (4) at least 17 years old and not have passed your 23<sup>rd</sup> birthday on July 1 of the year you would enter the academy. You must also be a legal resident of the 8<sup>th</sup> Congressional District of Wisconsin.

**Applicant:**

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(Last)

(First)

(Middle)

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(Current Street Address)

---

(City)

(State)

(Zip)

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(Home Phone)

(Cell Phone)

(Fax)

---

(Email Address)

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(Permanent Home Address if different from Current address)

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(Street Address)

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(City) (State) (Zip)

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(Social Security Number)

Are you a U. S. Citizen? \_\_\_\_\_ Are you a legal resident of WI-08? \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_

Do you wear eyeglasses? \_\_\_\_\_ Do you wear contacts? \_\_\_\_\_

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Name of parent(s)/legal guardian(s)

### **Schools**

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Name of current/most recent school

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(Street Address)

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(City) (State) (Zip) (Telephone)

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Principal Name (Telephone) (Extension)

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(Dates of attendance)

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(Current year in school) (Grade Point Average) (Class Rank)

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(Date of graduation)

Former Schools (list in order, beginning with most recent):

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(School) (Address) (Dates Attended)

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(School) (Address) (Dates Attended)

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(School) (Address) (Dates Attended)

Have you taken the ACT exam? \_\_\_\_\_

Have you taken the SAT exam? \_\_\_\_\_

### **Service Academies**

Indicate your preference for a nomination in ranked priority. Air Force, Army, Navy, Merchant Marine

1. \_\_\_\_\_

3. \_\_\_\_\_

2. \_\_\_\_\_

4. \_\_\_\_\_

Do you have any siblings currently attending a service academy? If so, which academy?

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Did you contact an academy(ies) to request a pre-candidate kit? \_\_\_\_\_

If so, which academy(ies) did you contact?

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Please list below the academy(ies) with which you have an active application pending.

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Have you applied for a service academy nomination from any other source? \_\_\_\_\_ If so, who?  
President \_\_\_\_\_ Vice President \_\_\_\_\_ U.S. Senator \_\_\_\_\_ (which one(s)? \_\_\_\_\_

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Secretary of \_\_\_\_\_ (Active duty personnel)

### **Additional Information**

Please **type** your answers to the following questions on a separate standard size sheet of paper. Type your name and the current date at the top of each page. For your writing sample, please **hand write** your response on a separate standard size sheet of paper.

1. Writing Sample (must be hand written) using ink pen on plain white 8.5x11 paper: In 300 words or less, please explain your reasons for wanting to attend a military academy.
2. List school and community activities you are involved in. List past activities as well.
3. List any awards, honors or special recognitions you have received.
4. List your hobbies.
5. Have you been disciplined by your school administration for any reason in the last two years? If so, please explain.
6. Have you ever been arrested? If so, for what offense(s). What was the disposition of the arrest, e.g., conviction, acquittal, dismissal of charges? (Arrest will not necessarily bar your nomination. Factors such as disposition, seriousness, nature and time of the violation will be considered.)
7. Have you ever been convicted of a crime? If so, what offense?

### **Signature (Required)**

I affirm that all of the information on this form and all attachments are accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Wisconsin's 8<sup>th</sup> Congressional District; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23<sup>rd</sup> birthday on July 1 of the year I wish to enter the service academy.

Signature of Applicant \_\_\_\_\_

Date of Application \_\_\_\_\_

Should I receive a nomination and/or appointment, I give Congressman Gallagher's office permission to share that information with my high school and the media. \_\_\_\_\_ (Please initial.)